## **ORDINANCE NO. 2018-7**

## AN ORDINANCE TO FURTHER MODIFY ANIMAL CONTROL CODE, CODIFIED AT ORDINANCE NO. 2015-16; DECLARING AN EMERGENCY; AND, FOR OTHER PURPOSES.

WHEREAS, City Council the City of Beebe, Arkansas, has enacted a revamped Animal Control Code that was enacted 2015; and

WHEREAS, the City Council wishes to ensure that the sale of animals in Beebe, Arkansas, are dealt with effectively, to protect the public.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF BEEBE, ARKANSAS:

**Section 1.** There is an immediate need to amend the Beebe Animal Control Code to amend the law to ensure that the public is protected regarding the sale of animals.

Section 2. Article I, Section 8, Paragraph 1, which is codified pursuant to Ordinance No. 2015-16, shall be hereby fully amended to read, as follows:

## "Section 8: Outside Animal Sales.

1. No person or business shall sell, exchange, barter, trade, lease, rent, give away, or display any live animal on a roadside, public right-of-way, parking lot, median, park, playground or other recreational area, fea market, or commercial or retail property adjacent to such locations, that is generally accessible to the public, regardless of whether such access is authorized or not. However, the sale or exchange of hunting or cattle dogs, where a species sold or exchanged is defined as a hunting or cattle dog, is allowed at outside/outdoor flea markets."

Section 3. All Ordinances and parts of Ordinances in conflict herewith are hereby repealed. Should any section, paragraph, or provision of this Ordinance be held invalid, that shall not affect or impact the remaining portions thereof.

<u>Emergency Clause.</u> This Ordinance, being necessary for the preservation of the public peace, health, safety, and welfare, an emergency is hereby declared, and this Ordinance shall be in full force and effect from and after its passage.

PASSED, APPROVED, AND ADOPTED this 26th day of March, 2018.

MIKE ROBERTSON, MAYOR

PREPARED AND APPROVED AS TO FORM BY:

SCOTT BLES, CITY ATTORNEY ABN 97105 / 501-858-9296 ATTEST:

CAROL CRUMP-WESTERGREN, CITY CLERK-TREASURER